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## MIMICRY, AMBIVALENCE AND HYBRIDITY

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## ABSTRACT

When Robinson Crusoe set foot on the island and declared it his own, a new page was inscribed in the history of colonialism. The shipwreck becomes a historical moment in his history. Defoe is able to create a textual plantation with the undaunted Robinson at its center, involved in a double (d) divine action of invention and original self-invention. The footprint, however, will unsettle his undisturbed tranquility, and fear enters the stage. Neither the bible nor his guns will bring him peace. Crusoe will undergo the painful experience of recurrent traumatic nightmares before the event. The silence is broken. The Other has already inhabited the Self prior to the uncanny encounter: anxiety invades the body and mind of the stranded hero. The "textual empire" is shaken by the unknown: "The island is full of noises." The captured absent / present utterances are therefore unbounded; authority is de-authorized (is it?), and writing hybridized.

